Thank you for taking the time to recognise the fantastic work that DEW employees do in order to maintain our State’s natural resources for all to enjoy. Please complete this form and return along with any additional material such as newspaper articles, screen shots of social media articles and posts, work on websites, project notes, reports, photographs etc. that will substantiate your nomination. Details of how to submit your nomination are provided at the end of this application.

You may either type directly into this form or print this page and supply a written application addressing the required criteria.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | | | |
| **name of nominee** | |  | | |
| position | |  | | |
| address | |  | | |
| phone | |  | | |
| email | |  | | |
|  | |  | | |
| **nominated by** | |  | | |
| friends group/position | |  | | |
| address | |  | | |
| phone | |  | | |
| email | |  | | |
|  | |  | | |
| **Please list up to two people who can act as referees for this nomination** | | | | |
| **referee 1 name** | |  | | |
| title | |  | | |
| address | |  | | |
| phone | |  | | |
| email | |  | | |
|  | |  | | |
| **referee 2 name** | |  | | |
| title | |  | | |
| address | |  | | |
| phone | |  | | |
| email | |  | | |
|  | |  | | |
| Is the nominee aware | |  | | |
| of the nomination? | | yes / no | | |
| signed by nominator |  | | date |  |

**NOMINATION STATEMENT**

**ACHIEVEMENT**

|  |  |
| --- | --- |
| **How has the nominee demonstrated "Outstanding Service"?** | |
| *Please describe how the nominee has demonstrated “Outstanding Service” For example, how have they shown innovation in programme or technique, excelled in leadership or project development. Please enter your response below – no word limit.* | |
|  |  |
|  | |

**IMPACT**

|  |  |
| --- | --- |
| **How has the nominee’s contribution impacted their group and those they work with? What are the broader outcomes of the nominee’s work?** | |
| *Please describe how the nominee’s efforts have influenced people and results in both the short term and over the longer term. You may include examples of projects undertaken and how they have affected colleagues and volunteers as well as the environment itself.* | |
|  |  |
|  | |

**ANY OTHER INFORMATION**

|  |  |
| --- | --- |
| **Please provide any additional detail you wish to include to support your nomination.** | |
|  |  |
|  | |

**Nominations & supporting documentation should be sent to:**

Rotary Parks Awards

Rotary Club of Burnside

PO Box 95

BURNSIDE SA 5066

Or scanned and emailed to [rcburnside@gmail.com](about:blank) with subject line **2021 Parks Award Nomination**

**Nominations will close on the 28th February 2022**

**Award ceremony to be held May 2022 – date to be finalised**